#### **Call to Order**

-Pledge of Allegiance

### Announce Executive Session(s) as of Last Meeting

-March 7, 2023- Personnel Matters

#### **Public Comment**

#### 1) PUBLIC SAFETY

#### a. Fire Department / Emergency Services

1) Discussion / Action- Neversink Fire Co. Monthly Reports

## **b.** Police Department

- 1) Discussion / Action- Monthly Police Reports
- 2) Discussion / Action- PD Building Renovation Quotes

## c. Zoning / Code / Planning Commission Report

- -Planning Commission Report- Any misc. items to report
- -Next Meeting Date: March 29, 2023

#### 2) PLANNING - ENGINEERING

### a. Plan Briefing / Presentation Request

- Discussion / Action- None

### b. Township Engineer Report

- 1) Discussion / Action- LVRT Phase 6A/6B Stormwater Plan and Agreements
- 2) Discussion / Action- Any misc. items to report

## 3) PUBLIC WORKS

#### a. Park & Recreation

-Recreation Board Meeting Report

#### b. Buildings / Highway / Recycling

1) Discussion / Action- New Admin. Building- Project Update

## c. Sanitary Sewer / MS4 Stormwater

- 1) Discussion / Action- Resolution 2023-12 Covid-19, ARPA Grant Funds, Metering Chambers
- 2) Discussion / Action- Resolution 2023-13 Covid-19, ARPA H20 Grant Funds, DRPS Construction
- 3) Discussion / Action- Leb. County Stormwater Consortium Meeting Packet
- 4) Discussion / Action- Dairy Road Pump Station Project Update

## 4) **ADMINISTRATION**

### a. Approval of Minutes

-Discussion / Action- March 7, 2023, Meeting Minutes

# North Cornwall Township Board of Supervisor's Meeting March 21, 2023, 6:00 p.m.

# b. Manager's Report

- -Administrative Office- Misc. Activities & Correspondence:
  - WalkWorks Grant Opportunity
  - Spring Newsletter
  - o LSA Grant Award, New Admin. Building
  - Heritage Run Streetlight Complaint / Light Trespass

## 5) **BUSINESS / REPORTS**

#### a. New Business

-Discussion / Action- Any misc. items to report

#### **b. Old Business**

-Discussion / Action- Any misc. items to report

## c. Solicitor's Report

-Discussion / Action- Any misc. items to report

## d. Supervisor's Report

Mike Wahmann, Chairman Sam Abram Jr., Vice-Chair Ron Sell, Treasurer

### e. Additional Public Comment

## f. Adjournment