

NORTH CORNWALL TOWNSHIP

320 S. 18th Street
Lebanon, PA 17042
Telephone: (717) 273-9200

DOCKET NO. _____
LAND DEVELOPMENT/SUBDIVISION APPLICATION

TO THE BOARD OF SUPERVISORS OF NORTH CORNWALL TOWNSHIP, LEBANON COUNTY, PA:

1. Name of Applicant _____ Phone: _____
Address _____

2. Applicant's Engineer _____ Phone: _____
Address _____

3. Applicant's Development title is _____

4. Located at _____
Address/Location Tax Parcel Number Deed Ref.

5. This application is accompanied by the following documents: (check all that apply)

- _____ Development Plan showing the following:
 - _____ Completed application form
 - _____ Blue line plans sized and outlined
 - _____ All related fees
 - _____ Copy of traffic study, as applicable
 - _____ Copy of state issued approved encroachment permit, upon receipt
 - _____ Written verification of capacity acquisition
 - _____ Copy of storm water reports, as required
 - _____ Copy of approved L & I permit, when applicable
 - _____ Copy of Worker's Compensation coverage, when contractor assigned
 - _____ Copy of Engineer/Surveyor/Professional Planner/Architect Error and Omissions Professional Liability Insurance Certificate
 - _____ Certified Cost Estimates provided by engineering as related to bondable items, for improvement(s)
 - _____ Any proposed project resulting in the modification to property deeds, e.g. combination, restrictions, etc., a copy, including recording dates, must be provided to the Township for review, upon receipt and prior to final approval of plans
 - _____ A letter detailing any and all changes in relationship to the original plan submitted shall accompany any re-submissions of plans

6. All plans and/or re-submissions of plans will only be recognized when submitted directly through the Township office. The Township, as received will, not recognize plans submitted to other agencies or reviewing agents and/or affiliates.

7. SIGNATURE OF APPLICANT _____ DATE _____

FEES PAID _____ RECEIVED BY _____ DATE _____

PLANNING COMMISSION MEETING _____ SUPERVISORS' DECISION _____

RECORDING DATE _____ BOOK _____ PAGE _____